



CALHOUN COUNTY COMMISSION

1702 NOBLE STREET, SUITE 103
ANNISTON, ALABAMA 36201
TELEPHONE (256) 241-2800
CCC@CALHOUNCOUNTY.ORG

COMMISSIONERS

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District 3

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District 4

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District 5

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County Administrator

JULIE M. BORRELLI

County Attorney

MELISSIA WOOD, CPA

Chief Financial Officer

August 1, 2025

INVITATION TO BID

The Calhoun County Commission ("County") will receive competitive sealed bids until Tuesday, **August 26, 2025, at 2:00 p.m.**, Central Time, for the purchase of one or more 2025, or newer, Chevrolet Colorados, or Equal, with the following specifications. It is anticipated that one (1) will be purchased. **Any deviation from or substitution for the listed specifications must be noted in the bid response.**

- Model 14C43 Work Truck/LT Crew Cab 4WD
- Primary Color, Summit White
- Engine: 2.7L TurboMax
- Transmission: 8-Speed Automatic
- Trim: Jet Black, Cloth
- Emissions: Federal requirements
- Seat Belt Color, Black
- Seat Adjuster
- Remote Keyless Entry
- Safety Package
- Floor Covering, Carpet
- Electric Rear Window Defogger
- Single-Zone Manual Air Conditioning
- Interior Rearview Tilt Mirror
- Steering Column, Tilt
- Tires, 255/65R17 All-Season, Blackwall
- Wheels, 17" x 8.0", Ultra Silver Metallic Steel
- Spare Wheel, 17 x 8.0 Steel
- SiriusXM Satellite Radio
- OnStar and Chevrolet Connected Services Capable
- Automatic Emergency Braking
- Exterior Door Handles, Black
- Mirror Caps, Molded with Color
- Rear Axle, 3.42 Ratio
- Cruise Control
- Alternator, 170 amps
- Blind Zone Steering Assist
- Audio System Feature, 6-Speaker System
- HD Rear Vision Camera
- Front Recovery Hooks
- Front License Plate Kit
- Communication Equip Mobile Internet Connectivity
- Tire, Spare 255/65R17 All-Season, Blackwall

Vehicles shall be available for delivery within 30 days. (Please list any exceptions to availability, which may be considered.)

Prices quoted should be per unit, and include all shipping charges, books and manuals, and two (2) sets of keys.

A bid bond, or certified check or cashier's check in lieu of a bid bond, made payable to the Calhoun County Commission, in the amount of \$500.00 must be submitted (enclosed) with the sealed bid. FAILURE TO SUBMIT A BID BOND OR CERTIFIED CHECK IN LIEU OF A BID BOND, AS HEREIN REQUIRED, WILL CAUSE YOUR BID TO BE REJECTED. IF A BIDDER SUBMITS A BID BOND AND THE BID BOND IS NOT EXECUTED BY THE PRINCIPAL AND THE SURETY THE BIDDER'S BID WILL BE REJECTED.

The selected bidder will, by accepting this bid award, agree to the following: By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

The selected bidder must complete all necessary paperwork required by the County for verification of enrollment in the E-Verify program to verify full compliance with the Immigration Reform and Control Act of 1986, as amended by Immigration Act of 1990 and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, as amended.

Please mail or hand deliver bids to:

Calhoun County Commission
1702 Noble Street, Suite 103
Anniston, AL 36201

Bids must be sealed with the following on the outside of the envelope or package in which the bid is contained: "Bid – Chevrolet Colorados, or Equal, to be opened August 26, 2025."

The awarding of this Bid is not a notice to proceed. A purchase order must be obtained before any items can be purchased.

Any questions concerning this invitation to the bid should be directed to:

Jonathan Gaddy, County Administrator
Calhoun County Commission
1702 Noble Street, Suite 103
Anniston, AL 36201
256-241-2800, option 6
ccc@calhouncounty.org

The Calhoun County Commission reserves the right to reject any or all bids.

BID SHEET

COMPANY NAME: _____

NAME OF BIDDER/TITLE: _____

ADDRESS: _____

TELEPHONE: _____

EMAIL ADDRESS: _____

SIGNATURE: _____

DATE: _____

**2025 (or newer) Chevrolet Colorado Model 14C43 Work Truck/LT Crew Cab 4WD,
or Equal:**

Vehicle Price: \$ _____

Delivery Date: _____

Please make note of any deviation from or substitutions from the listed specifications:

